

July 21, 2008

**ADDENDUM NO. 2
FOR THE CONSTRUCTION OF THE
GARY ALBERTSON PARKWAY TRAIL PROJECT**

Notice is hereby given that the following revisions, clarifications, additions, and/or deletions are hereby made a part of and incorporated into the plans and specifications for the *Gary Albertson Parkway Trail Project*:

SPECIFICATIONS

1. SECTION 10-7.2.8 (1) – Remote Control Valves
CHANGE (1) to read:
Remote control valves shall be as indicated on the Plans. The approved remote control valves and controller shall be compatible.
2. SECTION 10-18.2 Payment
CHANGE Item 1 to read:
Item 1 MOBILIZATION.....Fixed Lump Sum
CHANGE Item 2 to read:
Item 2 UTILITY CONFLICT WORK COST ALLOWANCE.....Revocable Fixed Lump Sum
CHANGE Item 3 to read:
Item 3 STORM WATER POLLUTION PREVENTION PLAN.....Lump Sum
CHANGE Item 4 to read:
Item 4 EMERGENCY EROSION AND SEDIMENT CONTROL...Revocable Fixed Lump Sum
3. SECTION 10-18.3 BASE BID ITEM NUMBERS
CHANGE Items 1-4 to read:
 1. Mobilization.....Fixed Lump Sum
 2. Utility Conflict Work Cost Allowance.....Revocable Fixed Lump Sum
 3. Storm Water Pollution Prevention Plan.....Lump Sum
 4. Emergency Erosion and Sediment Control.....Revocable Fixed Lump Sum

PROJECT PLANS

1. SHEET 2, Scope of Work Plan, Scope of Work Notes
CHANGE #9. 60 Calendar Day Plant Maintenance to read:
30 Calendar Day Plant Maintenance
2. SHEET 11, Planting Plan, Planting Notes
CHANGE #9 Mulch to read:
Refer to Specifications for mulch information.
3. SHEET 18, Legend, Single Line Diagram and Electrical Site Plan
CHANGE Note "To nearest Telephone box for Phone line hook-up....." to read:
Provide 3' of conduit stub out for future phone line.

To: All Plan Holders for the Gary Albertson Parkway Trail Project

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INSTRUCTIONS

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with bid documents shall not relieve the bidder of the obligation to include this addendum to the bid proposal.

APPROVED BY:


KATHERINE JENSEN

Division Manager

City Facilities Architectural Services Division

Department of Public Works

Bidder's Name _____

Signature and Title of Bidder

Date

KJ:JP

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